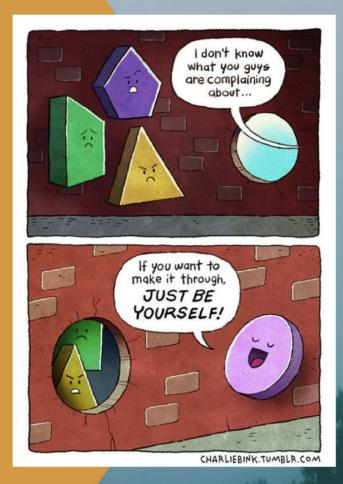


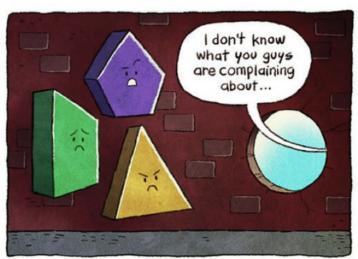
Diversity: The differences between us based on which we experience systemic advantages or encounter systemic barriers to opportunities.

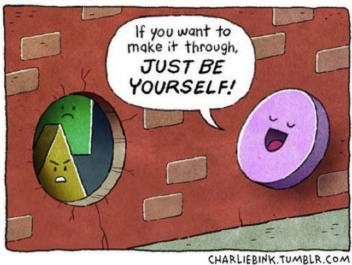


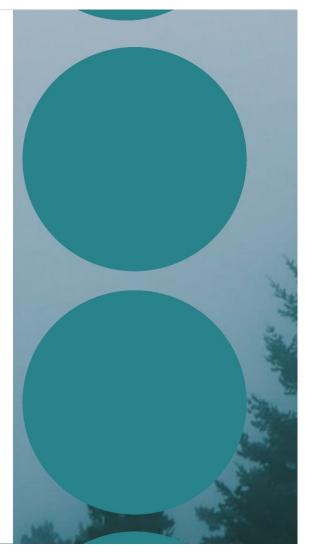
Diversity: The differences between us based on which we experience systemic advantages or encounter systemic barriers to opportunities.

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An individual is not diverse

Diverse Candidates Wanted

Diversity isn't a synonym for race





Intersectionality

There is no such thing as a single-issue struggle because we do not live single-issue lives.

Audre Lorde

Intersectionality is a concept coined by Kimberlé Crenshaw to account for the multiple ways one person can experience oppression (i.e. black women experience racism and sexism); it allows us to understand how different types of oppression compound one another.



Diversity isn't the endgame







Definition of inclusion:

Centering those who are marginalized to ensure everyone feels a sense of belonging



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"Marginalized" describes people and communities facing systemic barriers, disadvantages, and mistreatment based on their social identities.



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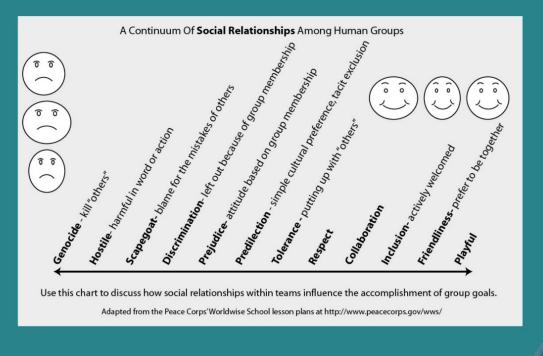
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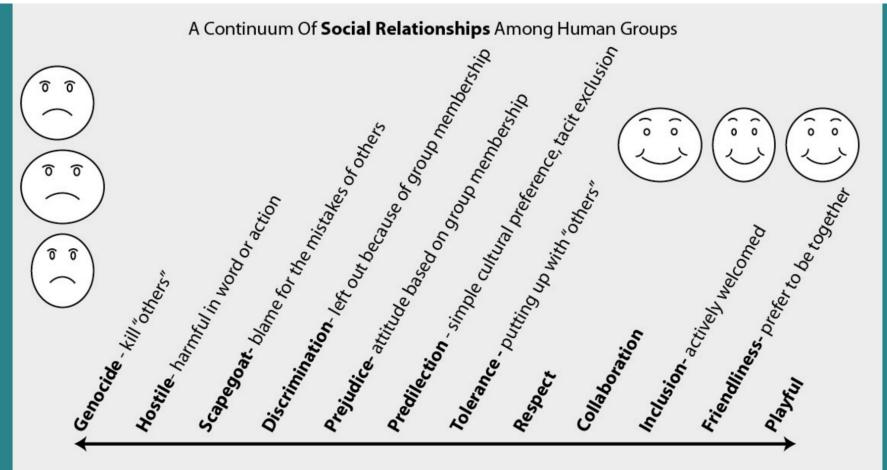
"Centering" is bringing into focus; amplifying voices, perspectives, and styles that aren't typically rewarded





Inclusion is not just tolerating difference





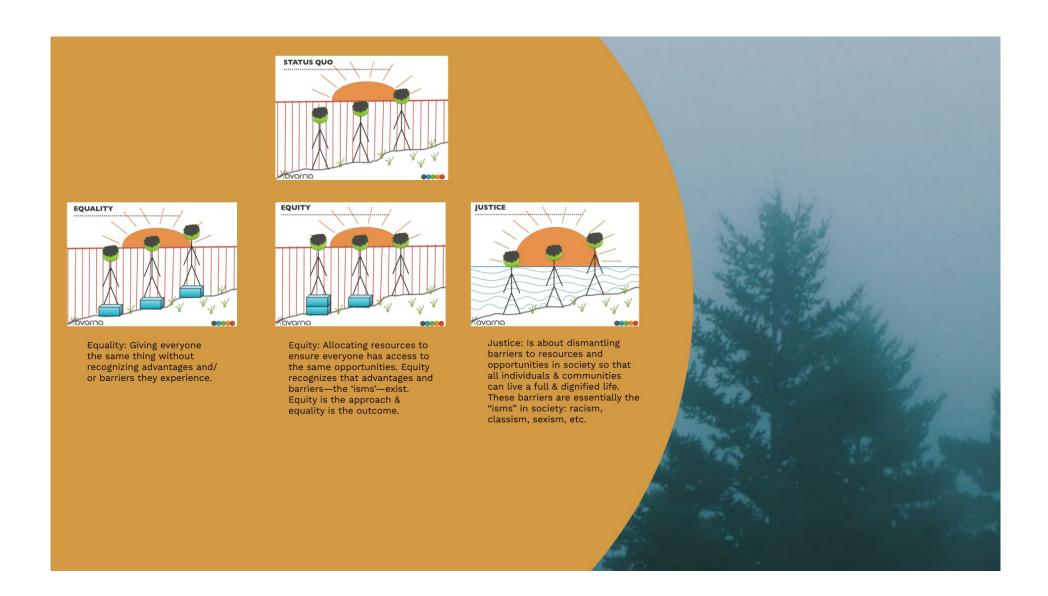
Use this chart to discuss how social relationships within teams influence the accomplishment of group goals.

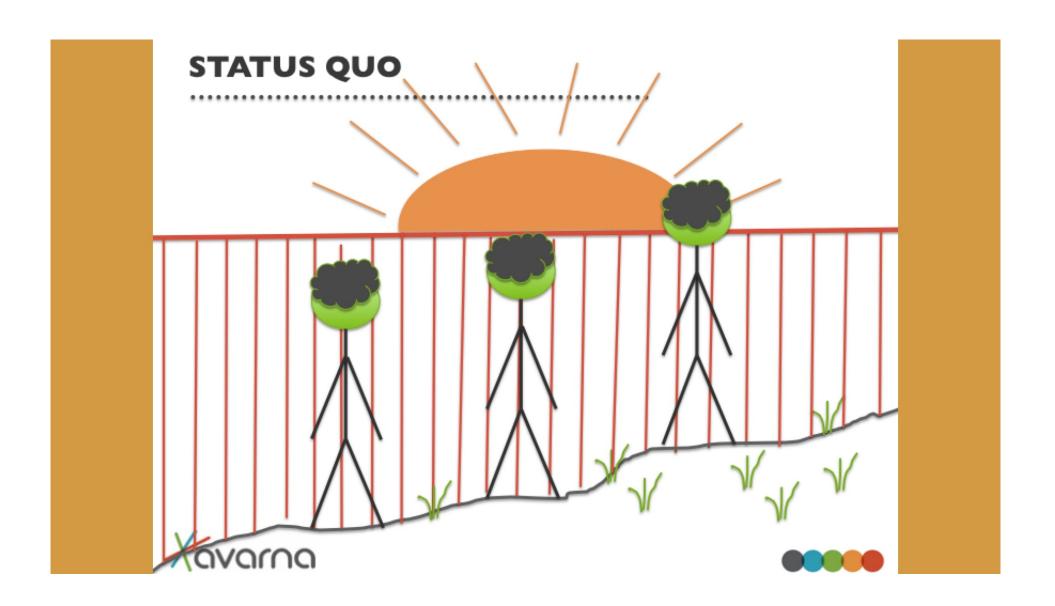
Adapted from the Peace Corps' Worldwise School lesson plans at http://www.peacecorps.gov/wws/

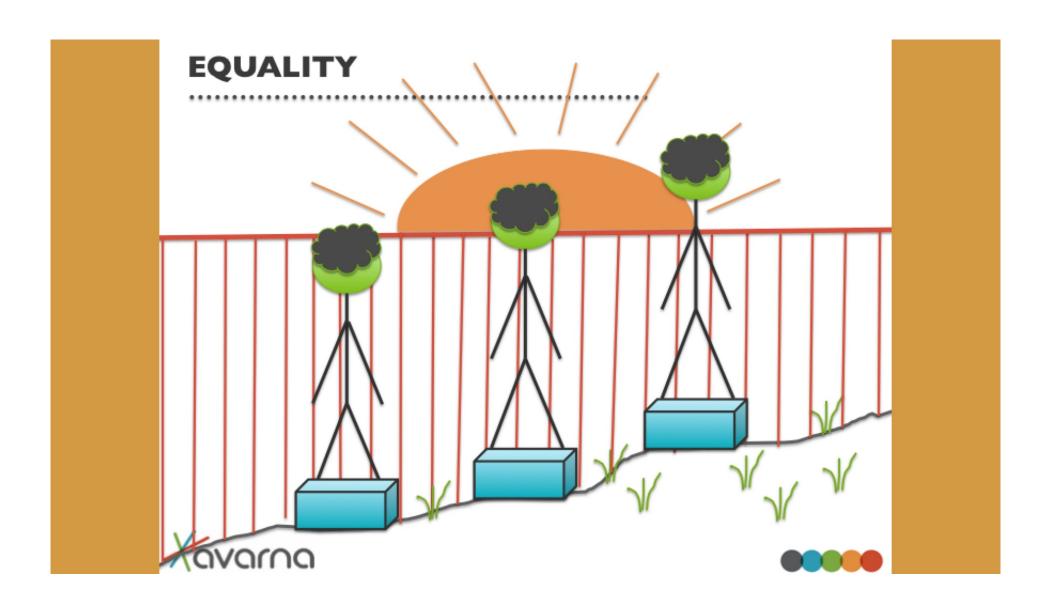








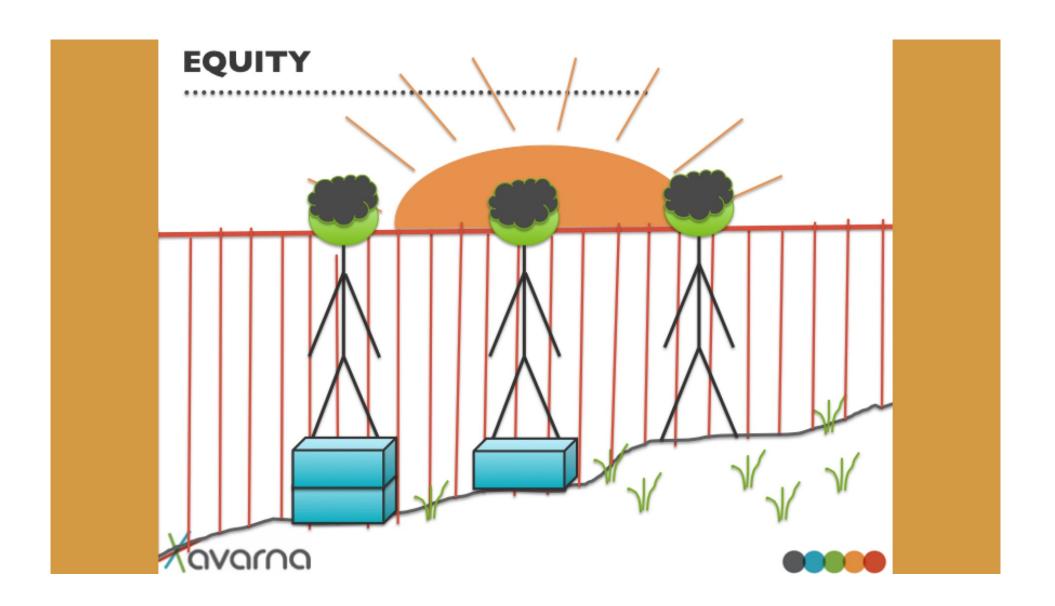




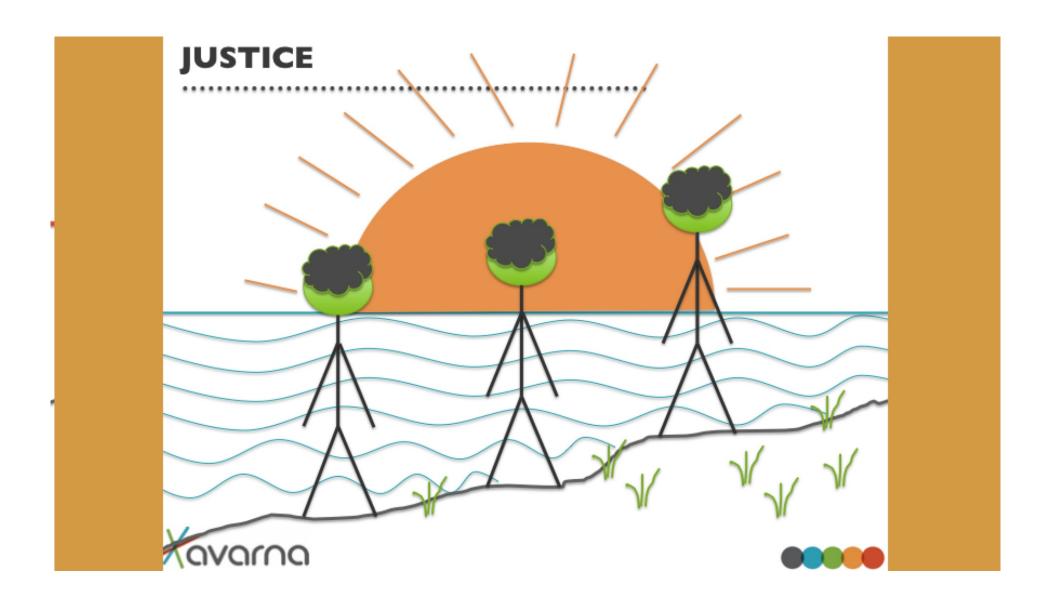




Equality: Giving everyone the same thing without recognizing advantages and/or barriers they experience.

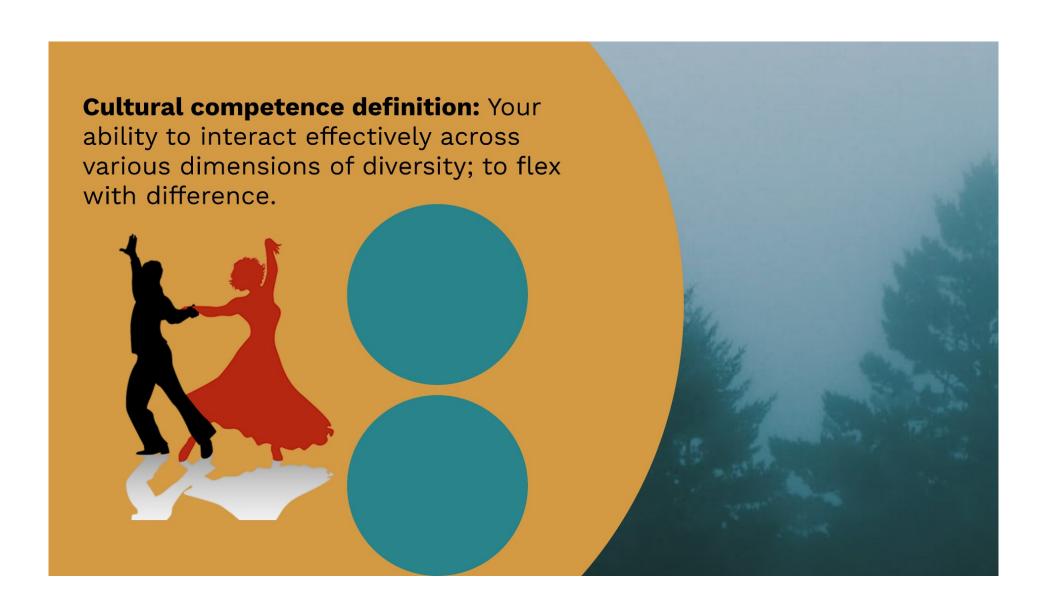


Equity: Allocating resources to ensure everyone has access to the same opportunities. Equity recognizes that advantages and barriers—the 'isms'—exist. Equity is the approach & equality is the outcome.



Justice: Is about dismantling barriers to resources and opportunities in society so that all individuals & communities can live a full & dignified life. These barriers are essentially the "isms" in society: racism, classism, sexism, etc.



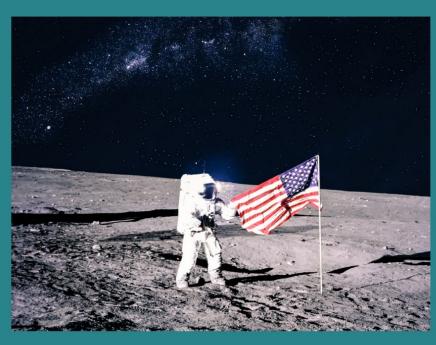


Cultural competency isn't just about knowing cultural

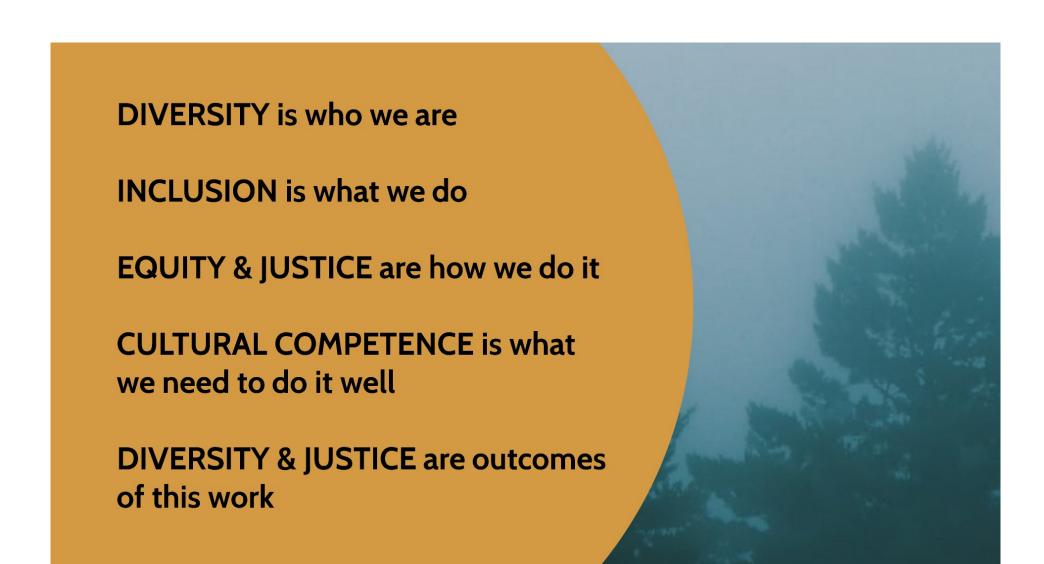
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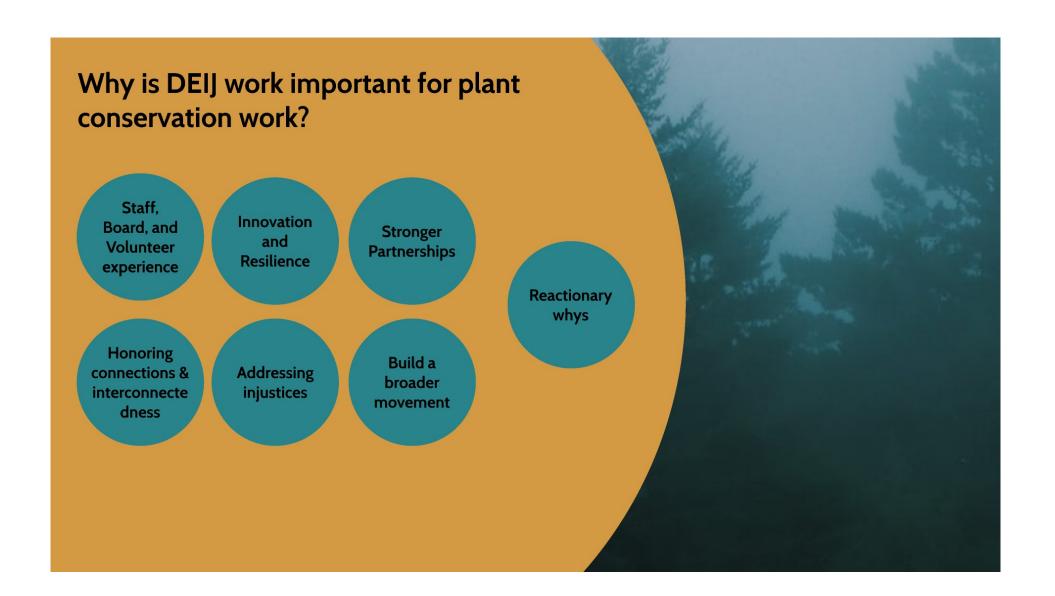
Cultural competence is not a destination











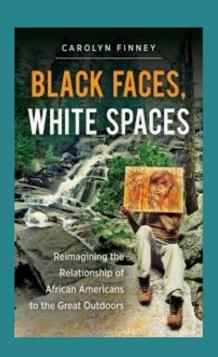
All staff, board members, and volunteers at your organizations & agencies deserve to thrive and feel a sense of belonging





Organizations and agencies that engage in DEIJ work are quicker problem solve, innovate, and engage in better science. Engaging in DEIJ work supports more reciprocal partnerships and leads to better collaboration.





To do effective conservation work, every connection to land, water and wildlife should be considered

To ensure that the conservation efforts do not repeat or exacerbate past and present injustices, we must engage in DEIJ work.

When Green Groups Fought Native Rights: The Timbisha Shoshone in Death Valley







DEIJ WORK.

When Green Groups Fought Native Rights: The Timbisha Shoshone in Death Valley

By Chris Clarke











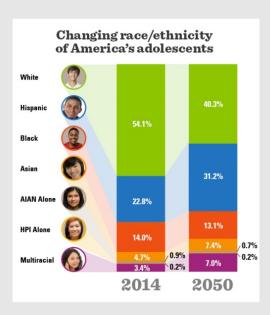




Doing DEIJ work means we can build a broader conservation movement.







Organizations need to maintain relevance in the face of shifting (racial & ethnic) demographics to survive.



Failing to embrace JEDI risks liability for bullying and workplace discrimination related to race, gender identity, ability, religious affiliation, sexual orientation and more.

